****



**Application form**

**DocTrain**

**Documentary Film Training**

**by Goethe-Institut and Moscow School of New Cinema**

May 12th – 19th, 2019

Moscow school of new cinema, Leningradsky Pr. 17

Please fill in this application form in English and the application form in Russian in a separate file and submit both applications to doctrain-moskau@goethe.de

until **April 15, 2019** with all the mentioned attachments and material.

Applications in only one language unfortunately cannot be accepted.

|  |
| --- |
| 1. **Applicant registration data**
 |
| **1.1 Name** |
|  |
| **1.2 Mobile phone** |
|  |
| **1.3 E-mail** |
|  |
| **1.4 Residence address** |
|  |
| **1.5 Registration address** |
|  |
| **1.6 Place of study** |
|  |
| **1.7 Place of work** |
|  |
| **1.8 Do you have the possibility to pay for lodging in Moscow on your own?** |
|  |
| 1. **Project description**
 |
| **2.1 Project logline (short film summary stating the main dramaturgic conflict in 2-3 sentences)** |
|  |
| **2.2 Project synopsis (short linear summary of the plot on one page)** |
| **2.3 Project treatment (more detailed story narrative on 5-10 pages). Please attach the treatment to the application form as a separate Word or PDF-file.** |
| **2.4 Project videos****If you have any completed project video material: a teaser (up to 60 sec.), a trailer (up to 5 min.), footage examples (up to 5 min.), please provide below the links to your videos on Youtube, Vimeo, Google Drive etc. as well as the login data, if the access to your material is restricted.****Applications with no available video material will still be considered by the jury.** |
|  |
| **2.5 Description of the current project situation in terms of content, finances and production.** |
|  |
| **2.6 Financing and evaluation strategy: How are you going to finance and evaluate your project? Do you have any potential co-producers, broadcasters and other partners in mind?** |
|  |
| 1. **Motivation letter**
 |
| **Please state in free form why it is important to you to participate in DocTrain** |
|  |
| 1. **Applicant CV**
 |
|  |
| 1. **Applicant filmography**
 |
|  |
| 1. **Applicant photo**
 |
| **Please attach your photo with a resolution of no less than 300 dpi.** |