

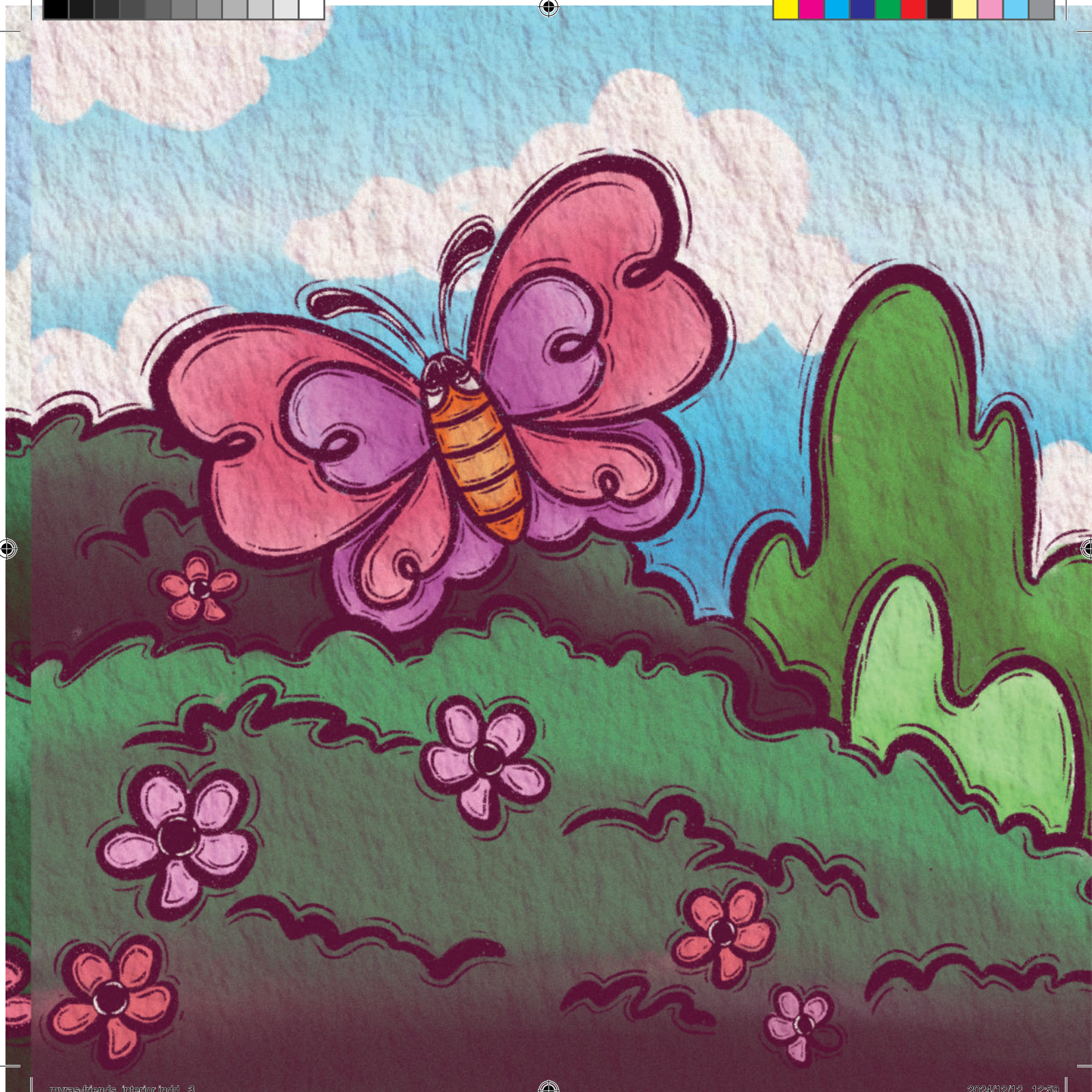


Vakaume vaMyra

Ezi mbapira za









Nkenye munona ga kona kuweka nombapira da siki kesere limwe komeho a ka gwanese nomvhura ntano. Dogoro poopoo, BookSprint kureta kumwe vantu woudivi nava wokulizambera va rete po nombapira donompe nomasimwititi gaNamibia aga na vhura muntu kutoroka no ku gavera. Kokugwana madiviso gomanzi, nonombapira edi, zende ko aderesi www.booksprintnamibia.org

Vakaume vaMyra

Mufaneki Belia Liebenberg

Mutjangi Charmaine //Gamxamûs

Mufaneki Benisia K. Nghivali

Muwapukuruli Nasrim Siege

Mutoroki Nelson Thindhimbo

Mutaruruli Magnus Itepu Hausiku

Mutopatopi Lisa Borman

BookSprint Namibia nombatero zoGoethe-Institut Namibia ntani Embassy zoFederal Republic zaGermany moNamibia mazuva 29 Sikukutu 2022.

ISBN: 978-99945-910-5-3

This work is licensed under a Creative Commons Attribution 4.0 Licence (<http://creativecommons.org/licenses/by/4.0/>). You are free to share (copy and redistribute the material in any medium or format) and adapt (remix, transform, and build upon the material) this work for any purpose, even commercially. The licensor cannot revoke these freedoms as long as you follow the following license terms:

Attribution: You must give appropriate credit, provide a link to the license, and indicate if changes were made. You may do so in any reasonable manner, but not in any way that suggests the licensor endorses you or your use.

No additional restrictions: You may not apply legal terms or technological measures that legally restrict others from doing anything the license permits.

Notices: You do not have to comply with the license for elements of the material in the public domain or where your use is permitted by an applicable exception or limitation.

No warranties are given. The license may not give you all of the permissions necessary for your intended use. For example, other rights such as publicity, privacy, or moral rights may limit how you use the material.

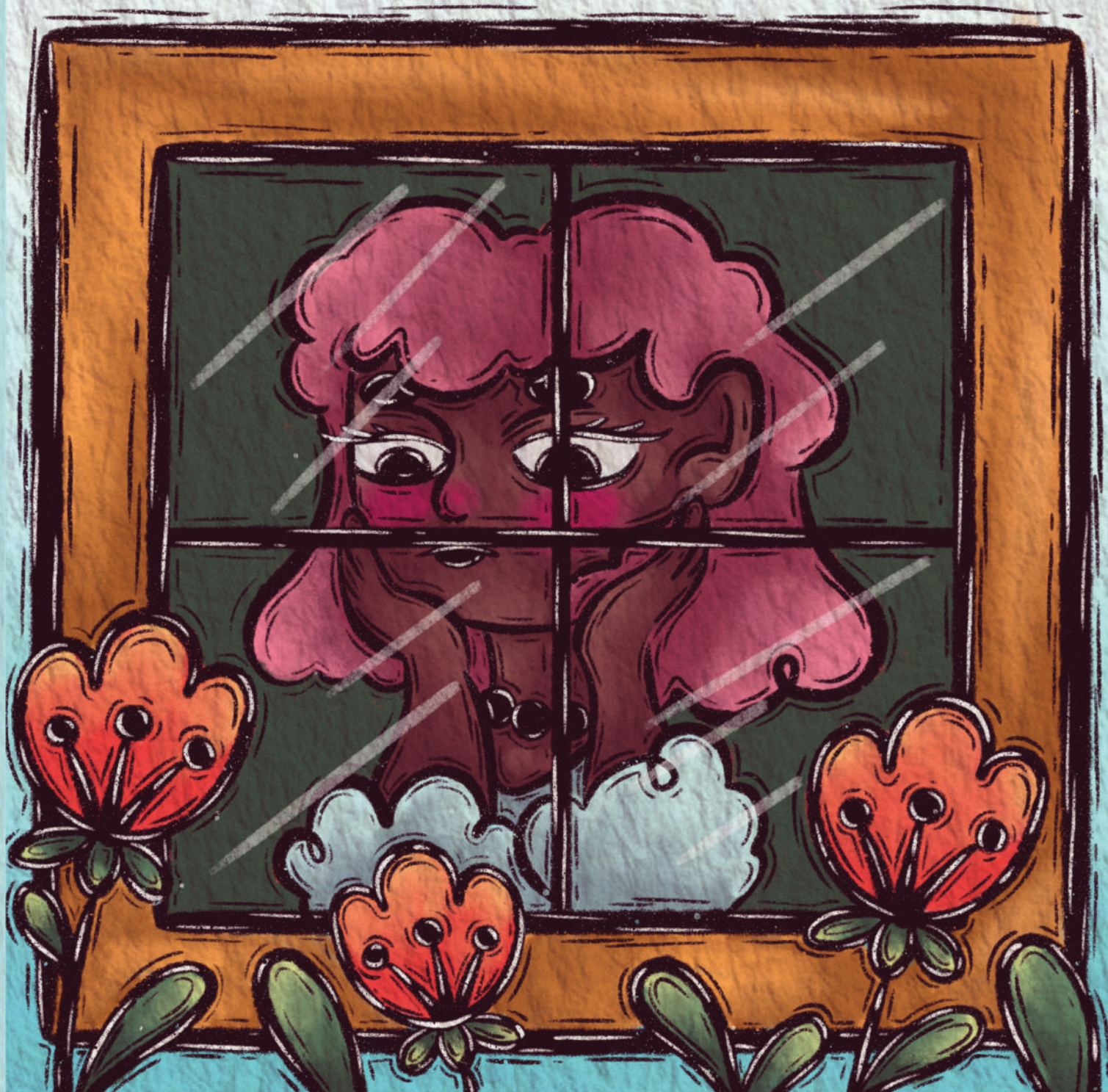




Vakaume vaMyra

Charmaine // Gamxamûs Belia Liebenberg Benisia K. Nghiivali







“Nga na kere namukwetu nani danauka
nagee,” Ana kuligazara Myra.







“Ngapi Myra,” kansuva ana kupura.

“Nyame Pandu, kuvhura ni kare
kaume zoge.”













“Ove nyove yilye?” Myra ana kupura
embimbidi.

“Nyame Omuwa,” lina ku limburura
embimbidi.

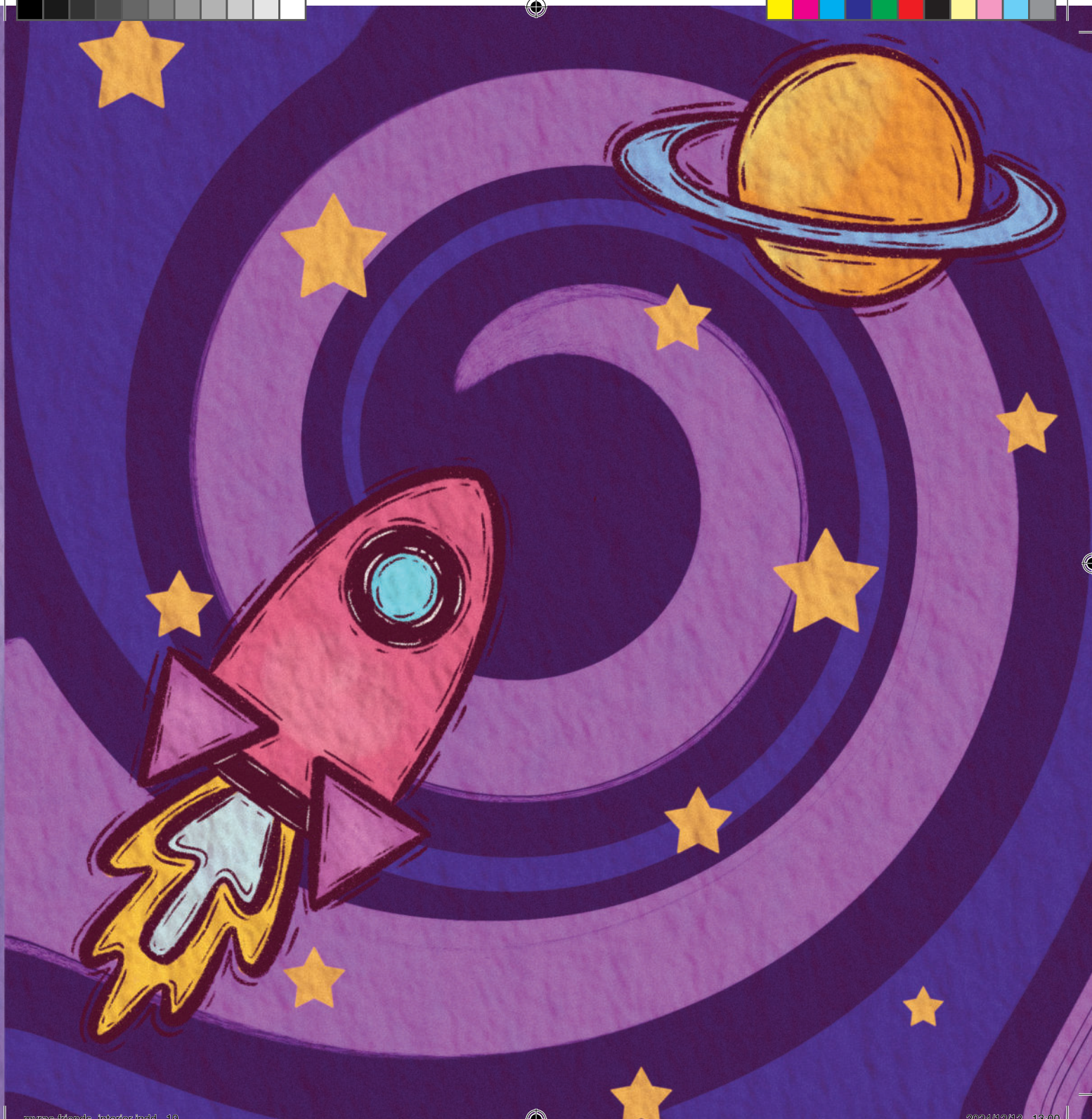




“Tu kareni ukaume,” ana ku ninka Myra.

“Tu danaukeni kumwe,” ana ku
ninka Pandu.

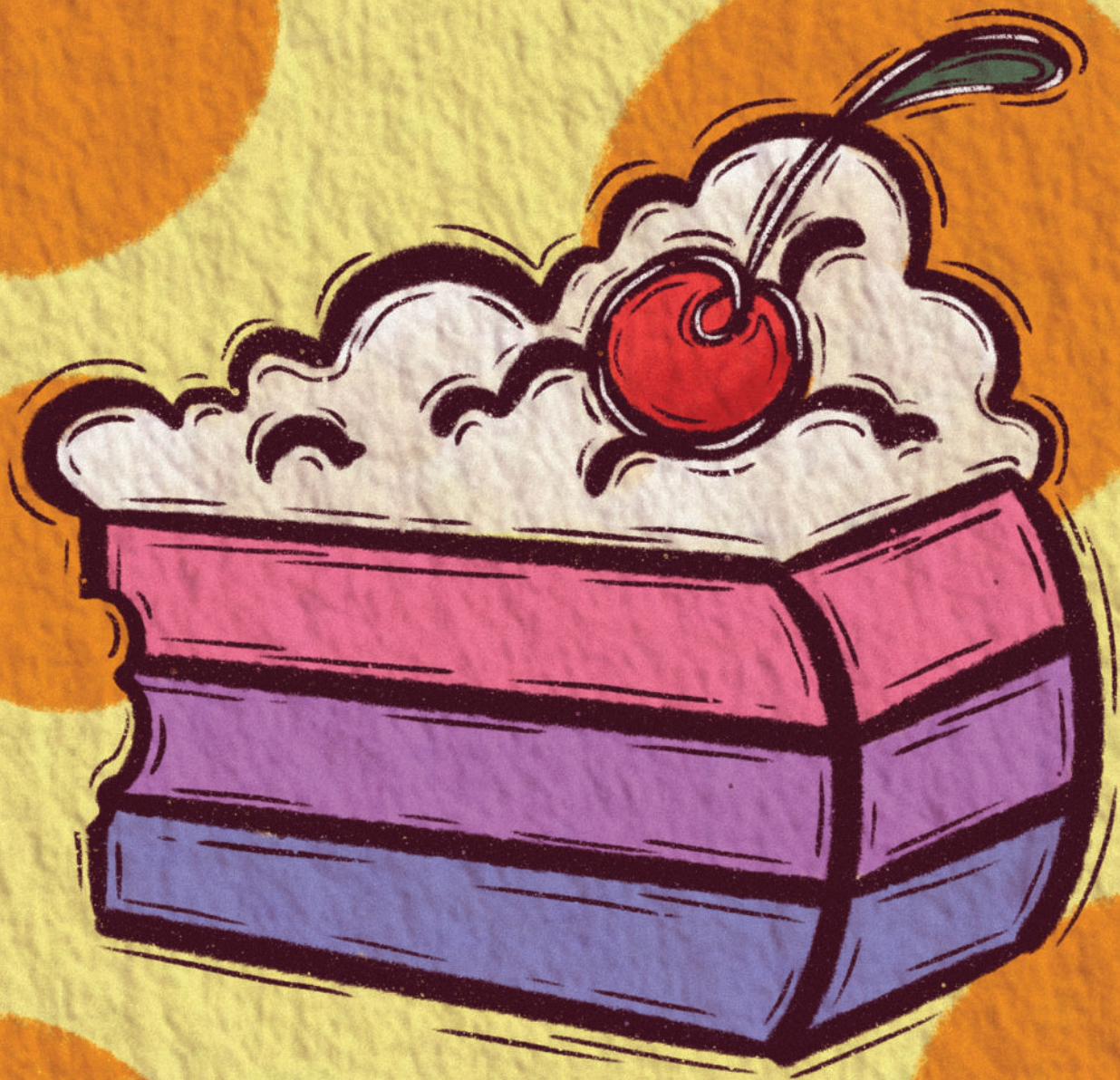
“Ngesi na kara novakwetu vaVali!” ana
kuuyunga Myra.”





“Tu lyeni sikuki!” Myra ana kutantera
Vakwawo.

“Wee! Sikuki! Sikuki, kwa hara sikuki!
Pandu naOmuwa vana kudimba.





“Nose kufaneka!” ana ku ninka Omuwa.

“Name kwa hara sili kufaneka,” ana
kulimburua Myra.





“Tu pwizumukeni ko nye tanko,” Pandu
ana kuuyunga apa ana kumana
kuzaza Omuwa.





“One vakaume sili wovanene,” Myra
ana kuuyunga.

“Yina tovara sili apa tuna dana kumwe.”
Pandu ana kuuyunga.

“Nhi! Nhi” Omuwa ana ku kwatesa ko.

“Ya tovara! Ya tovara! Twa hafere!
Vakaume tava dimbi moutatu wawo.







“Na kona kuza ko kembo ngesi.
Ngatu limona mungura. Mbaa
Pandu! Mbaa Omuwa! Ana ku
rekerera Myra.

“Mbaa Myra!” ana ku limburura
Pandu.

“Mbaa Myra, natu limona!” ana ku
rekerera Omuwa.







